2 PARCELS 13.20 ACRES

PARCEL MAP NO. 73001

IN THE UNICORPORATED TERRITORY OF COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 THROUGH 8, INCLUSIVE OF TRACT NO. 44323, AS PER MAP RECORDED IN BOOK 1268, PAGES 88 THROUGH 93, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

SHEET 1 OF 5 SHEETS

FILED AT REQUEST OF OWNER

OF PARCEL MAPS LOS ANGELES COUNTY, CA. Registrar-Recorder/County Clerk

D.A. FEE Code 20

# OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREETS, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

WE HEREBY DEDICATE TO COUNTY OF LOS ANGELES THE EASEMENT FOR SLOPE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPRIETIES.

TL PROPERTY INC., A CALIFORNIA CORPORATION (OWNER)

BY:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF LO> ANNELES )

ON TANNARY OFTERBEFORE ME JOHN WILLIAM HILHELM A NOTARY PUBLIC, PERSONALLY APPEARED

TIAN TIAN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

John w. William SIGNATURE . NAME PRINTED JOHN WILLIAM WILHELIN MY COMMISSION NUMBER: 2171678 MY COMMISSION EXPIRES: NOVEMBER 12, 2020 MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

## SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) (I-VIII) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

KINNELOA WATER COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS HOLDER OF AN EASEMENT FOR CONDUITS PURPOSES BY DOCUMENT RECORDED IN BOOK 22034, PAGE 104 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PURPOSES BY DOCUMENT RECORDED IN BOOK 22029, PAGE 123 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORATION, ITS SUCCESSORS AND ASSIGNS HOLDER OF AN EASEMENT FOR CONDUITS PURPOSES BY DOCUMENT RECORDED IN BOOK 21948, PAGE 380 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

KINNELOA WATER COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS HOLDER OF AN EASEMENT FOR CONDUITS PURPOSES BY DOCUMENT RECORDED IN BOOK 20595, PAGE 29, AND BY DOCUMENT RECORDED IN BOOK 20553, PAGE 288, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA GAS COMPANY OF CALIFORNIA, A CORPORATION, ITS SUCCESSORS AND ASSIGNS HOLDER OF AN EASEMENT FOR CONDUITS PURPOSES BY DOCUMENT RECORDED IN BOOK 22015, PAGE 154 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR IGRESS/EGRESS AND ROAD PURPOSES AS SHOWN ON MAP OF TRACT NO. 44323, FILED ON BOOK 1268 PAGES 88 THROUGH 93, RECORDS OF LOS ANGELES COUNTY.

SEE MORE SIGNATURE OMISSION NOTES ON SHEET 2

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MAY 2017, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TL PROPERTY INC. ON OCTOBER 29, 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY: THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES FOR ALL CENTERLINE MONUMENTS ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS.

ALFRED (J. THELWELL LS 6999

**EXPIRES: 9/30/2021** 

# ALFRED J THELVELL

#### BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N61'51'40"W OF THE CENTERLINE OF DOYNE ROAD AS SHOWN ON THE MAP OF TRACT NO. 44323 RECORDED IN BOOK 1268, PAGES 88 AND 93, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

#### GEOTECHNICAL NOTE

POTENTIAL BUILDING SITE: FOR GRADING AND CORRECTIVE WORK REQUIREMENTS FOR ACCESS AND BUILDING AREAS. REFER TO REPORTS BY EGL INC. DATED 08/10/2015. 03/23/2015. 07/31/2014.

ALSO THE TENTATIVE MAP WAS APPROVED ON 6/23/16 WITH REMOVED ALL RESTRICTED USE AREA FROM PREVIOUS MAP OF TRACT NO. 44323. M.B. 1288/99-93. AND NO FURTHER REQUIREMENT OF RESTRICTED USE

#### SUBDIVISION NOTE

FURTHER DIVISION OF THIS PROPERTY TO PARCEL SIZES BELOW FIVE ACRES WILL REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS WILL INCLUDE BUT NOT LIMITED TO PROVIDING ACCESS, INSTALLATIONS OF WATER MAINS, APPURTENANCES AND FIRE HYDRANTS, AND CONFORMANCE TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS.

## TERMINATION NOTE

COUNTY OF LOS ANGELES, INTEREST HOLDER FOR INGRESS/EGRESS ON McDANIEL ROAD (PRIVATE AND FUTURE STREET), NOT SHOWN ON THIS MAP, UNDER AN OFFER TO DEDICATE ON THE MAP OF TRACT NO. 44323 FILED IN BOOK 1268, PAGES 88 THROUGH 93, INCLUSIVE OF MAPS, WILL BE TERMINATED UP ON THE FILING OF THIS MAP PURSUANT TO SECTION 86477.2 (e) OF THE SUBDIVISION MAP ACT.

## ABANDONMENT NOTE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 68445 (1) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS PARCEL MAP CONSTITUES ABANDONMENT OF THOSE EASEMENTS FOR WATER PIPELINES AND INGRESS EGRESS PURPOSES ACQUIRED BY KINNELOA IRRIGATION DISTRICT, PASADENA, A GOVERNMENTAL AGENCY, BY DEED RECORDED AUGUST 26, 2002 AS INSTRUMENT NO. 02-1997245, OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DEPUTY

DATE



# COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP: THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR FABRIZIO G. PACHANO, DEPUTY L.S. NO. 7274



## CONSENT TO RECORDATION

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE THAT FUTURE STREET SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED PURSUANT TO THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS. THIS CONSENT IS NOT AN ACCEPTANCES OF THE OFFER TO DEDICATE.

**COUNTY ENGINEER** DEPUTY

DATE



# CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED UNDER AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

COUNTY ENGINEER

DATE



SHEET 2 OF 5 SHEETS

# PARCEL MAPNO. 73001

IN THE UNICORPORATED TERRITORY OF COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

#### SIGNATURE OMISSION NOTES (CONTINUED):

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (B) (I-VIII) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

H.M. EASTWOOD AND LEMA EASTWOOD, ET AL, RESERVING FOR ROAD AND PUBLIC UTILITY PURPOSES RECORDED AS ROAD EASEMENT NO. 4 IN BOOK 19870 PAGE 270, O.R.

FRED M. WILCOX AND ADDA M. WILCOX, HOLDERS OF AN EASEMENT FOR CONDUIT PURPOSES BY DOCUMENT RECORDED IN BOOK 7344, PAGE 212 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS INDETERMINATE IN NATURE.

COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR CONDUITS PURPOSES BY DOCUMENT RECORDED IN BOOK 15596, PAGE 42 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS INDETERMINATE IN NATURE.

LE. LOCKHART, HOLDER OF EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES BY DOCUMENT RECORDED IN BOOK 20092, PAGE 180 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES BY DOCUMENT RECORDED IN BOOK 12372, PAGE 197, AND ALSO BY DOCUMENT RECORDED IN BOOK 12298, PAGE 359, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS INDETERMINATE IN NATURE.

COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES BY DOCUMENT RECORDED IN BOOK 12314, PAGE 349 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS INDETERMINATE IN NATURE.

KINNELOA IRRIGATION DISTRICT, AN IRRIGATION DISTRICT OF STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR IRRIGATION, WATER, DRAINAGE AND INCIDENTAL PURPOSES BY DOCUMENT RECORDED MAY 28, 2019 AS INSTRUMENT NO. 20190483714, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

#### HAZARD NOTES:

THE PORTIONS OF PARCELS 1, AND 2 ARE SUBJECT TO GEOLOGIC HAZARD PER TRACT NO. 44323, M.B. 1268-88-93.

THE PORTIONS OF PARCEL 1 ARE SUBJECT TO FLOOD HAZARD PER TRACT NO. 44323, M.B. 1268-88-93.

FUTURE BUILDINGS SHALL BE CONSTRUCTED OUTSIDE OF THE FLOOD HAZARD LIMITS PER TRACT NO. 44323, M.B. 1268-88-93.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 73001 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DEPUTY

DATE

ANGLE PER TRACT NO.

L=74.46

R=1640.00°

∆=02°36°05°

44323, M.B. 1268-88-93.

SET 2" IP, CEMENT PLUG, BRASS TACK, TAGGED LS 6999.

S53'43'54"E

SWLY LINE OF LOTS 6, 7

CONNECTION OF FD. 2" IP

THE CURVE LINE.

AND 8 OF TR. NO. 44323, M.B. 1268-88-93. ESTAB. BY

AND THE E'LY END POINT OF

44323, M.B. 1268-88-93.

SÉT 2" IP, CEMENT PLUG,

245.00

FD. 2" IP TAGGED LACFCD

457.44

PER L.A. CO. FCFB

1520 PAGE 105.

ESTAB. BY CONNECTION OF

FD. 2" IP AND SE'LY CORNER OF

TRACT NO. 44323, M.B. 1268-88-93.

ESTAB. BY REC. DIST. (624.25) PER SAID MAP.

BRASS TACK, TAGGED

LS 6999.-

THE PORTIONS OF PARCELS 1, AND 2 ARE SUBJECT TO GEOLOGIC HAZARD PER TRACT NO. 44323, M.B. 1268-88-93. THE PORTIONS OF PARCEL 1 ARE SUBJECT TO FLOOD HAZARD PER TRACT NO. 44323, M.B. 1268-88-93. FUTURE BUILDINGS SHALL BE CONSTRUCTED OUTSIDE OF THE FLOOD

HAZARD LIMITS PER TRACT NO. 44323,

HAZARD NOTES:

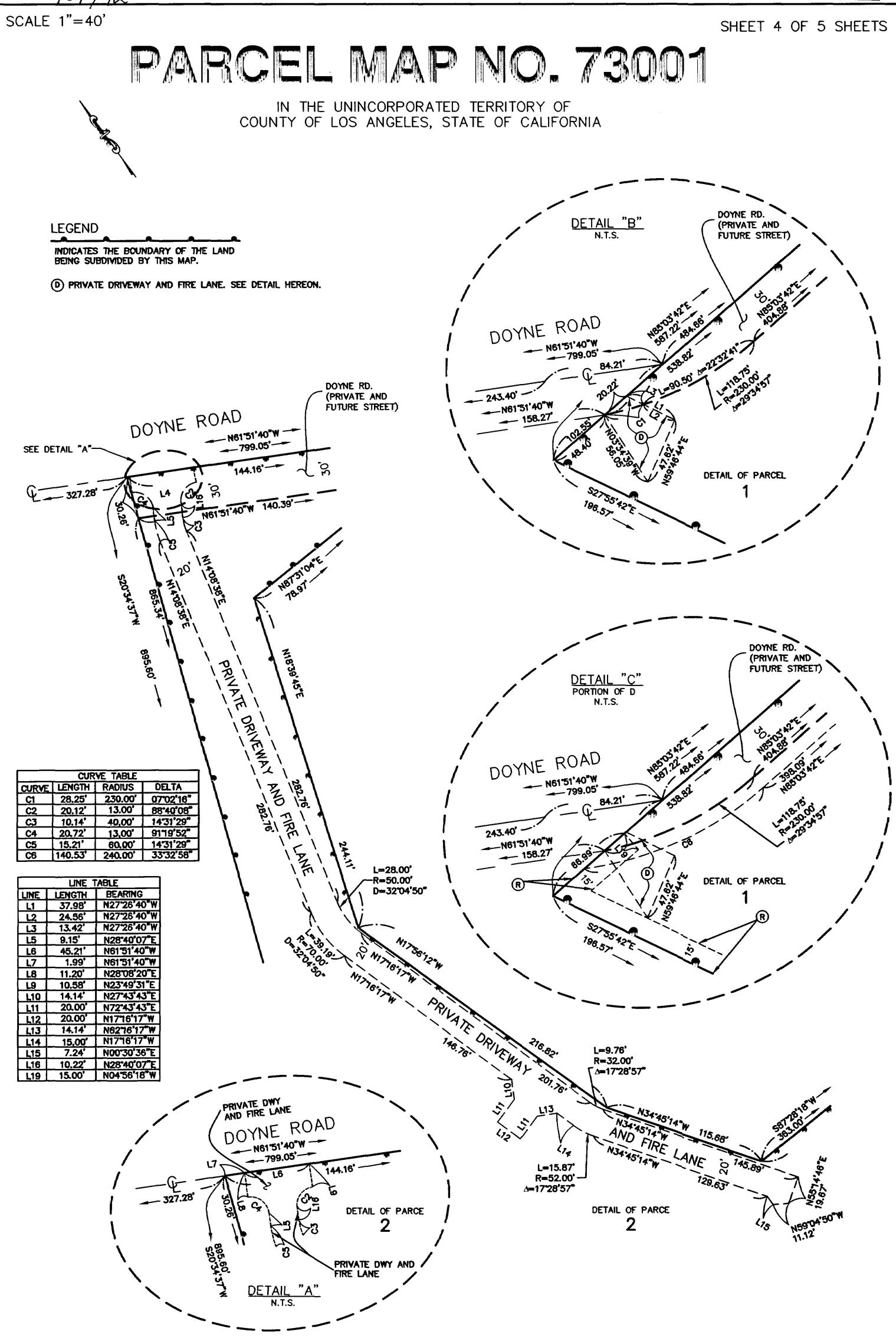
M.B. 1268-88-93.

FD. 2" IP, TAGGED RE 7857, DN 1.5' PER

TRACT NO. 44323,

M.B. 1268-88-93.

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BOOK 407 PAGE 73 SCALE 1"=70' SHEET 5 OF 5 SHEETS PARCEL MAPNO, 73001 IN THE UNICORPORATED TERRITORY OF COUNTY OF LOS ANGELES, STATE OF CALIFORNIA DETAILS OF RESTRICTED USE AREAS **LEGEND** INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP. CURVE TABLE RADIUS LENGTH TANGENT 24.59 (RT), (RT2), (RT3), (RT4): RESTRICTED USE AREA 70,87 35.91 25.86 4.46 1.58 21.64 495.86 43.26 46,80' 23.79 30.66 20.98 11.04 22'32'54" 31.93' 16.17 81.13' 9.82 23'02'22" 48.18' 19.37 37.58 FLOOD HAZARD DOYNE ROAD N61-51'40"W 144.16 5.53 AC. (GROSS) 3.38 AC. (NET) RT SEE DETAIL "D" LINE TABLE LENGTH BEARING S87'28'18"W N10'57'36"E N05 24 34 W 24.74 9,93 N50"28"11"W S77'01'06"W 17.78 L6 9.06 N36703'21"W L7 15,04 N27'43'27 13.09 N0778'48"E 24.89 44.35 22.47 N20703'58"W 10.57 N2812'14"E **®**T♣ 44.34' N07'25'11"E 33.39' N42'24'01"E 43,50' S23'06'12"E 57.67' S0978'32"E 32.17 L20 S12'33'44"W L21 44.38 L22 59,04 \$55°48'14"E L23 83,60 S3270'42"E 25,44" S45'49'18 N N29"45'19"W 61,52 L27 30,00' N35'45'29"E L28 14,43 L29 41.02 N23"22"26"W L30 20,10 N20'50'26"W 31.55 7.67 AC. (GROSS) 6.47" | \$67°27'36"E 6.67 AC. (NET) 47.87 S1655'46"W 12.22' N79'03'18"W 41.22' N88'25'09"W 12.60' \$72'08'08"W 31.79' S13'22'16"E 895.60 **HAZARD NOTES:** THE PORTIONS OF PARCELS 1, AND 2 ARE SUBJECT TO GEOLOGIC HAZARD PER TRACT 311.19 NO. 44323, M.B. 1268-88-93. L=74.46' > R=1640.00' A=02'36'05" 457.43 NEW YORK DRIVE S53'43'54"E THE PORTIONS OF PARCEL 1 ARE SUBJECT TO FLOOD HAZARD PER TRACT NO. 44323,

M.B. 1288-88-93.

M.B. 1268-88-93.

FUTURE BUILDINGS SHALL BE

CONSTRUCTED OUTSIDE OF THE FLOOD HAZARD LIMITS PER TRACT NO. 44323,